

क्रमांक 0093360  
Serial No. 0093360

# माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet



## माध्यमिक परीक्षा - 2012 Secondary Examination - 2012

| नामांक<br>Roll No. | केन्द्र<br>Centre | जिला<br>District | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | संदर्भ संख्या<br>Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0330585            | 12001             | JAIPUR           | REGULAR                             | 1                  | 321077                    |

प्रमाणित किया जाता है कि  
This is to certify that

NEMEE CHANDRA KAYATH

पिता का नाम  
Father's Name

NARESH KUMAR KAYATH

माता का नाम  
Mother's Name

SAVITRI

जन्म दिनांक  
Date of Birth

07-07-97

SEVENTH JULY -NINETEEN NINETY SEVEN

ने माह मार्च/अप्रैल 2012 में आयोजित माध्यमिक परीक्षा

has appeared in March /April 2012 at the Secondary Examination from

1120326- ADARSH VIDHYA MANDIR SEC SCH, JANTA COLONY, JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33                       |                    |                                                                                 | अंग्रेजी (English) 100/33             |                                                         |                | विज्ञान (Science) 100/33                                        |                    |                             |
|-------------------------------------------------------------------------|---------------------------------------------|--------------------|---------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------|-----------------------------------------------------------------|--------------------|-----------------------------|
|                                                                         | सैद्धा<br>(Th.)                             | सत्रांक<br>(Sess.) | योग<br>(Total)                                                                  | सैद्धा<br>(Th.)                       | सत्रांक<br>(Sess.)                                      | योग<br>(Total) | सैद्धा<br>(Th.)                                                 | सत्रांक<br>(Sess.) | योग<br>(Total)              |
| प्राप्तांक (Marks Obtained)                                             | 43                                          | 20                 | 63                                                                              | 21                                    | 19                                                      | 40             | 44                                                              | 19                 | 63                          |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33<br>(Social Science)  |                    |                                                                                 | गणित 100/33<br>(Mathematics)          |                                                         |                | तृतीय भाषा 100/33<br>(Third Language)                           |                    |                             |
|                                                                         | सैद्धा<br>(Th.)                             | सत्रांक<br>(Sess.) | योग<br>(Total)                                                                  | सैद्धा<br>(Th.)                       | सत्रांक<br>(Sess.)                                      | योग<br>(Total) | सैद्धा<br>(Th.)                                                 | सत्रांक<br>(Sess.) | योग<br>(Total)              |
| प्राप्तांक (Marks Obtained)                                             | 53                                          | 19                 | 72                                                                              | 34                                    | 19                                                      | 53             | SANSKRIT                                                        | 37                 | 19 56                       |
| कुल पूर्णांक<br>Total Max. Marks                                        | 600                                         |                    |                                                                                 | कुल प्रप्तांक<br>Total Marks Obtained | 347 57.83%                                              |                | परिणाम<br>Result SECOND DIVISION                                |                    |                             |
| विषय एवं पूर्णांक<br>Subject & Max. Marks                               | राजस्थान अध्ययन<br>Rajasthan Studies 100/33 |                    | फाउन्डेशन ऑफ इन्फोर्मेशन टेक्नोलॉजी<br>Foundation of Information Technology 100 |                                       | संयुक्त विज्ञान एवं स्वास्थ्य शिक्षा<br>(S.U.P.W.&C.S.) |                | शारीरिक एवं स्वास्थ्य शिक्षा<br>Physical & Health Education 100 |                    | कला शिक्षा<br>Art Education |
| प्राप्तांक / ग्रेडिंग<br>Marks obtained & Grading                       | 74                                          |                    | 68                                                                              |                                       | B                                                       |                | 72                                                              |                    | A                           |

अजमेर  
AJMER

दिनांक  
DATE 31ST MAY, 2012

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)  
(M.R. Sharma)  
सचिव  
Secretary

Serial No. 0366519

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2014  
Senior Secondary Examination - 2014

| नामांक<br>Roll No. | केन्द्र<br>Centre | जिला<br>District | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | वर्ग का नाम<br>Group Name | संदर्भ संख्या<br>Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 2048500            | 12010             | JAIPUR           | REGULAR                             | 1                  | HUMANITIES                | 144694                    |

प्रमाणित किया जाता है कि

This is to certify that

माता का नाम  
Mother's Name

NEMEE CHANDRA KAYATH

पिता का नाम  
Father's Name

SAVITRI

NARESH KUMAR KAYATH

ने माह मार्च 2014 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March 2014 at the Senior Secondary Examination from

(1120390) AGARWAL SR SEC SCH, AGRA ROAD, JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय<br>Comp./Optional Subject | पूर्णांक (Max. Marks) |                 | न्य. उत्ती. (Min. Pass Marks)          |                                   | प्राप्तांक (Marks Obtained) |               |                 |                  |               |             |
|------------------------------------------------|-----------------------|-----------------|----------------------------------------|-----------------------------------|-----------------------------|---------------|-----------------|------------------|---------------|-------------|
|                                                | सैद्धा. (Th.)         | सत्रांक (Sess.) | प्रायो. (Pr.)                          | सैद्धा. + सत्रांक (Th.) + (Sess.) | प्रायो. (Pr.)               | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total)      | प्रायो. (Pr.) | योग (Total) |
| HINDI(COMP.)                                   | 80                    | 20              |                                        | 33                                |                             | 69            | 20              | 89               |               | 089         |
| ENGLISH(COMP.)                                 | 80                    | 20              |                                        | 33                                |                             | 52            | 20              | 72               |               | 072         |
| POL.SCIENCE                                    | 80                    | 20              |                                        | 33                                |                             | 64            | 20              | 84               |               | 084         |
| HISTORY                                        | 80                    | 20              |                                        | 33                                |                             | 50            | 20              | 70               |               | 070         |
| HINDI-SAH.                                     | 80                    | 20              |                                        | 33                                |                             | 56            | 20              | 76               |               | 076         |
| कुल पूर्णांक<br>Total Max. Marks               | 500                   |                 | कुल प्राप्तांक<br>Total Marks Obtained |                                   | 391                         | 78.20%        |                 | परिणाम<br>Result |               |             |
| अतिरिक्त विषय<br>Additional Subject            |                       |                 |                                        |                                   | FIRST DIVISION              |               |                 |                  |               |             |
| SOC.SER.PLAN.<br>RAJASTHAN STUDIES             | 100                   |                 |                                        | 33                                | A<br>072                    |               |                 |                  |               |             |

अजमेर  
AJMER

दिनांक  
DATE

22-05-14

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

अजय कुमार शुक्ला  
(Ajay Kumar Shukla)  
सचिव  
Secretary



# UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

B.A. PART-III EXAM.-2017

S. No. 1110366

129880



Roll No. 697490 E.No. 14/201816  
 Name NEMEE CHANDRA KAYATH Catg. REGULAR  
 Father's Name NARESH KUMAR KAYATH Medium HINDI  
 Mother's Name SAVITRI  
 College / Centre RAJASTHAN COLLEGE, JAIPUR

| Subject (s) Offered        | Max. Marks | Min. Marks | Marks Obtained |    |     |          |               | Remarks |
|----------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|
|                            |            |            | I              | II | III | IV Total | Subject Total |         |
| OPTIONAL                   |            |            |                |    |     |          |               |         |
| 3102-HINDI LITERATURE      | 200        | 72         | 58             | 42 |     | 100      | 100           |         |
| 3109-HISTORY               | 200        | 72         | 45             | 50 |     | 95       | 95            |         |
| 3117-PUBLIC ADMINISTRATION | 200        | 72         | 71             | 62 |     | 133      | 133           |         |

Total marks obtained excluding compulsory and back log paper/subject (s) marks

328

| YEARWISE TOTAL MARKS OBTAINED |           |            | GRAND TOTAL | RESULT / CLASS / DIVISION |
|-------------------------------|-----------|------------|-------------|---------------------------|
| Part - I                      | Part - II | Part - III |             |                           |
| 305                           | 363       | 328        | 996 / 1800  | SECOND                    |

G - Passed by Grace ; S- Eligible for Supplementary ; F- Failed, A- Absent

Result declared on 15/06/17 ISSUE DATE : 10/07/17

JAIPUR

(For Notes, Please see on reverse)

Dr. B.L. Gupta

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

41

Copy of Marks Obtained at the

M.A. (PUBLIC ADMINISTRATION) SEMESTER  
EXAM.MAY-2019  
(GRADE SHEET)

Roll No. : 1942441

Enrollment No. : 14/201816

Name of Candidate : NEMEE CHANDRA KAYATHI

Category : REGULAR

Father's Name : NARESH KUMAR KAYATHI

Medium : HINDI

Mother's Name : SAVITRI

Course Registration No. : 11617000051

College / Deptt./Centre : UNIVERSITY DEPARTMENT OF PUBLIC ADMINISTRATION, JAIPUR

| SUBJECT                             | TYPE | COURSE TITLE                                       | CREDIT     | CA MARKS%        | CA GRADE              | ES MARKS%             | ES GRADE |
|-------------------------------------|------|----------------------------------------------------|------------|------------------|-----------------------|-----------------------|----------|
| <b>DEC 2017 ( ROLLNO :1712877 )</b> |      |                                                    |            |                  |                       |                       |          |
| PAD-101                             | CCC  | ADMINISTRATIVE THEORIES AND MANAGEMENT             | 6          | 73               | A                     | 56                    | B        |
| PAD-102                             | CCC  | COMPARATIVE PUBLIC ADMINISTRATION                  | 6          | 46               | C                     | 66                    | A        |
| PAD-103                             | CCC  | PUBLIC PERSONNEL ADMINISTRATION                    | 6          | 44               | D                     | 65                    | A        |
| PAD-A03                             | ECC  | POLITICS AND ADMINISTRATION THEORETICAL PREMISES   | 6          | 32               | E                     | 38                    | D        |
| PAD-A04                             | ECC  | INDIAN CONSTITUTION                                | 6          | 35               | D                     | 63                    | B        |
| PAD-A05                             | ECC  | URBAN LOCAL ADMINISTRATION                         | 6          | 70               | A                     | 56                    | B        |
| <b>MAY 2018 ( ROLLNO :1823749 )</b> |      |                                                    |            |                  |                       |                       |          |
| PAD-201                             | CCC  | MANAGEMENT TECHNIQUES                              | 6          | 64               | B                     | 63                    | B        |
| PAD-202                             | CCC  | CAMPARATIVE ADMINISTRATIVE SYSTEMS                 | 6          | 37               | D                     | 64                    | B        |
| PAD-203                             | CCC  | CAMPARATIVE PUBLIC PERSONNEL ADMINISTRATION        | 6          | 48               | C                     | 45                    | C        |
| PAD-B03                             | ECC  | POLITICS AND ADMINISTRATION IN INDIA               | 6          | 65               | A                     | 64                    | B        |
| PAD-B04                             | ECC  | INDIAN CONSTITUTION AND STATE                      | 6          | 37               | D                     | 77                    | O        |
| PAD-B05                             | ECC  | INDIAN URBAN ADMINISTRATION                        | 6          | 43               | D                     | 69                    | A        |
| <b>DEC 2018 ( ROLLNO :1833641 )</b> |      |                                                    |            |                  |                       |                       |          |
| PAD-301                             | CCC  | PUBLIC ADMINISTRATION IN INDIA                     | 6          | 44               | D                     | 66                    | A        |
| PAD-302                             | CCC  | ECONOMIC POLICY & ADMINISTRATION                   | 6          | 60               | B                     | 53                    | C        |
| PAD-303                             | CCC  | PUBLIC POLICY                                      | 6          | 43               | D                     | 66                    | A        |
| PAD-C03                             | ECC  | RURAL LOCAL ADMINISTRATION                         | 6          | 52               | C                     | 53                    | C        |
| PAD-C04                             | ECC  | CLASSICAL ADMINISTRATIVE THINKERS                  | 6          | 41               | D                     | 62                    | B        |
| PAD-C06                             | ECC  | STATE ADMINISTRATION IN INDIA                      | 6          | 67               | A                     | 79                    | O        |
| <b>MAY 2019 ( ROLLNO :1942441 )</b> |      |                                                    |            |                  |                       |                       |          |
| PAD-401                             | CCC  | INDIAN ADMINISTRATIVE SYSTEM PRACTICES AND REFORMS | 6          | 62               | B                     | 58                    | B        |
| PAD-402                             | CCC  | ECONOMIC PLANNING AND ADMINISTRATION               | 6          | 50               | C                     | 56                    | B        |
| PAD-403                             | CCC  | PUBLIC ANALYSIS                                    | 6          | 39               | D                     | 56                    | B        |
| PAD-D03                             | ECC  | PANCHAYATI RAJ AND RURAL LOCAL ADMINISTRATION      | 6          | 76               | O                     | 62                    | B        |
| PAD-D04                             | ECC  | MODERN ADMINISTRATIVE THINKERS                     | 6          | 38               | D                     | 56                    | B        |
| PAD-D06                             | ECC  | ADMINISTRATION OF GOVERNMENT OF RAJASTHAN          | 6          | 78               | O                     | 73                    | A        |
|                                     |      |                                                    |            |                  |                       |                       |          |
| TOTAL CREDIT EARNED                 |      | BEST CREDIT COUNTED FOR CGPA                       | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT |          |
| 144                                 |      | 120                                                | 4.50       | A                | VERY GOOD             | 65.00                 |          |

JAIPUR

*Vijay Kumar*  
(Dr. V. K. Gupta)

Dated :

01/08/19

ISSUE DATE : 07/08/19

Controller of Examinations



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No: DEC19U32238

**University Grants Commission**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520788619

Roll No: RJ0605217820



*Certified that* **NEMEE CHANDRA KAYATH**

*Son/Daughter of* **SAVITRI**

*and* **NARESH KUMAR KAYATH**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on* **3rd December, 2019** *in the subject*

**PUBLIC ADMINISTRATION**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. **31st December, 2019**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **30th December, 2021**, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: **08.01.2020**

*J. Sarashar*

Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.ac.in](http://ugcnet.nta.ac.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.